## KEAFCS OFFICERS AND CHAIRPERSONS

AREA
YEAR $\qquad$
REPORT PREPARED BY: $\qquad$ OFFICE PHONE \# $\qquad$
COUNTY:
EMAIL:

| OFFICER/COMMITTEE <br> CHAIR | NAME | COUNTY | OFFICE ADDRESS \& PHONE NUMBER |
| :--- | :--- | :--- | :--- |
| President |  |  |  |
| President Elect/VP for <br> Professional Development |  |  |  |
| VP for Public Affairs |  |  |  |
|  <br> Recognition |  |  |  |
| VP for Member Resources |  |  |  |
| Secretary |  |  |  |
| Treasurer |  |  |  |
| Newsletter Chair |  |  |  |
|  <br> Policies |  |  |  |
| Retirement \& Fringe <br> Benefits |  |  |  |
| Marketing |  |  |  |

